



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, June 2, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m. DINNER

6:00 p.m. STUDY MEETING

1.0 Presentation: Water Pro – Darrin Jensen-Peterson

2.0 Discussion: FY 2016 Budget

7:00 p.m. BUSINESS MEETING

1.0 Call to Order: Mayor Troy K. Walker

2.0 Thought/Prayer and Pledge of Allegiance

3.0 Presentation: Communities That Care - Chief Bryan Roberts

4.0 Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on the agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5.0 Consent Items

a. Approval of May 26, 2015, Minutes

Documents: [05.26.15 CC Minutes.pdf](#)

b. Approval of Agreement #15-118

Project Engineering Consultants, Ltd for Engineering Services on the 13800 South; Bangerter Hwy to 300 East Project. Staff: Glade Robbins

Documents: [Agreement 15-118.pdf](#)

c. Approval of Agreement #15-119

Hartley and Associates for professional lobbying services. Staff: David Dobbins

Documents: [Hartley and Associates Lobbying Contract 0615.pdf](#)

- 6.0 Public Hearing: Ordinance #1157 Palmer Estates Rezone,** Request for approval of a Rezone and Development Agreement for properties located at approximately 1266 East 13400 South from RA1 (Residential Agricultural) to R4 (Single-family Residential) with a Development Agreement for a specific layout. Staff report by Keith Morey.

Documents: [Palmer Estates.pdf](#)

- 7.0 Public Hearing: Fox Meadows Preliminary Plat,** On the request of Derek Wright, Wright Homes, for approval of a Preliminary Plat to allow 74 new residential lots on 37.7 acres in the R3 and RA1 zones at approximately 11580 South 700 West. Staff report by Keith Morey.

Documents: [Fox Meadows.pdf](#)

- 8.0 Action Item: Draper Village Development,** for approval of a development agreement for the Draper Village located at 303 East 12100 South. Staff report by Russ Fox.

Documents: [Draper Village Development Agreement.pdf](#)

- 9.0 Action Item: Agreement #15-117,** for approval of a Boundary Line Adjustment between Draper City and Property Venture Draper, LLC. Staff report by Glade Robbins.

Documents: [Action Item- Agreement 15-117 - Boundary Line Adjustment.pdf](#)

- 10.0 Discussion: Trail Use Fee**
Staff presentation by Rhett Ogden.

- 11.0 Council/Manager Reports**

- 12.0 Adjournment**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **2nd day of June , 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: May 29, 2015



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.